1,00

## GENERAL PARTNER SIGNATURE PAGE

for

## AGREEMENT OF PARTNERSHIP

| The undersigned hereby executed and acknowledges that attached Agreement $\operatorname{of}$   |
|--|
| Partnership (the "Partnership Agreement") of   |
| Company, as of theday of, 198, and agrees to   |
| pecome a General Partner thereof in accordance with the terms and provisions of said   |
| Partnership Agreement.   |
| AMIR R. RIAHI  Name of partner  Form of Entity (individual, pannership, corporation, etc.)   |
| Name of partner Form of Entity (individual, pannership. corporation, etc.)   |
| Number of Units  Number of Units  Signature(s)  Title (if not an individual)   |
|  |
| 3305 $4CoRN$ $CT$ . $9-2Z fir$ .—  Residence Address Date  |
| "RORA, 14, 60505 361-54-4554   |
| City. State, Zip Code Social Security or (if applicable) Tax 1.D. Number   |
| STATE OF <u>TIMOIS</u> )  COUNTY OF <u>KAME</u> )  |
| BEFORE ME, a Notary Public in and for said County and State, on this day personally appeared the above-named ————————————————————————————————————  |
| as a General Partner thereof and that the same is  |
| his own free act and deed,   |
| IN WITNESS WHEREOF, I have hereunto set my hand and seal this  |
| OFFICIAL SEAL, NOTASM BULLIC MANS OF MUNICIS  Notasm Bullic Mans of Municipals  Notasm Bullic Mans of Municipal Mans o |
| MY COMMISSION EXPIRES 3 7 90   |

| Г                               |                                  |              |          |             |          |           |           | <del></del> - |
|---------------------------------|----------------------------------|--------------|----------|-------------|----------|-----------|-----------|---------------|
| sion                            | 10                               |              |          | *           |          |           |           |               |
| Federal Communation: Commission | it ido.                          |              | j.       | >           |          |           |           |               |
| ut caicn                        | . Exhib                          |              | Iden tid | de, nvod    | Rejected | Zavol     | 1         |               |
| Comme                           | TOOS                             | į            | Ide:     | J He.       | , Reis   | 170122010 | रिविञ्चार |               |
| Federa                          | Docket No UNICACK Exhibit No. 75 | Presented by | :        | Uliposition |          |           |           |               |
|                                 | Doc                              | Fres         |          | <u>-</u>    |          | Reporter  | Date      |               |

| AMIR R. RIAHI  |   |                              |
|--|---|------------------------------|
| Name to be used on Application. i.e., Doe Communications. J 8 M  | Communications. etc.                          |                              |
| AMIR R. RIAHI  |   |                              |
| Nr of individual signing Application   | Title (If_Applicant is a Corporation. Page 1) | artnership, Etc.)            |
| 3305 ACORN CT. AURORA  | 14  | 60505                        |
| 3305 A CORN CT: AURORA Street Address (Do NOTuse P.O. Box) City  | State   | Zip Code                     |
| 361-54-4554  |   |                              |
| Social Security Number or Federal I.D. Number  |   |                              |
| (312) 851- 1939 (312   | 844-3620                                      |                              |
| Home Phone Number Busine   | ess Phone Number                              |                              |
| Applicant is-(Check one):  |   |                              |
|  | Partnership                                   |                              |
| Corporation  | Unincorporated Company                        |                              |
| If the ownership interest for married couples or groups of individual give us full details.  | • •   | percentages. please          |
| Are all parties, partners or shareholders involved in this application  Yes No If No. please attach an exhibit givi  |   |                              |
| Is any party, partner or shar eholder involved in this application a re  Yes If Yes, please attach an exhibit giv  If applicant is a partnership, attach a certified partnership agreem                    | ing rail details.                             |                              |
| Are you or any relatives (either individually, or as an owner of five p  |   |                              |
| have ownership in. any license with the Federal Communications C within fifty miles of the Cellular market you intend to apply for? Pl relationship, license, and area for each such person.               |   |                              |
| Has applicant, or any party, partner or shareholder to this application a license renewal denied by the FCC?Yes  |   | permit revoked or had        |
| If Yes. attach as an exhibit a statement giving call sign of license or  | permit revoked and related circu              | umstances.                   |
| Has applicant. or any party, partner or <b>shareholder</b> to this application to monopolize <b>radio communication</b> by any means or unfair method  | , , , ,                                       | polizingor <b>attempting</b> |
| If Yes. attach as an exhibit a statement relating to facts.  |   | •                            |
| Has the applicant or any party, partner $\alpha$ shareholder to this applica or fine of \$500 or more and/or imprisonment for 6 months or more lifyes, attach as an exhibit a statement relating to facts. |   |                              |
| Has the applicant. or any party, partner or shareholder to this applicas referred to in questions 7, 8, or 9 above?  | ation, presently a party to any ite           | ms currently pending         |
| If Yes, attach as an exhibit a statement relating $\log \log t$ .  |   |                              |
| <ul> <li>applicant, or any party, partner or shareholder to this application engaged in the business of providing a public wireline telep</li> <li>Yes</li> </ul>  |   | d wilh any entity or         |
| If Yes, attach as an exhibit a Statement relating to facts.  |   | Fectigh!                     |
| <b>'</b>   |   | BIMI                         |

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CELLORATOR

### SUBSCRIPTION AGREEMENT

| Т     | he under   | signed, havin        | g re  | ceived a | a Copy | of the Part   | tnership A             | greement     | and  |
|-------|------------|----------------------|-------|----------|--------|---------------|------------------------|--------------|------|
| the   | related    | documents            | to    | which    | the    | Partnersh     | ip Units               | ("Units")    | of   |
|       |            | a                    | ger   | neral pa | rtners | ship (the "Pa | artnership             | "). are offe | erec |
| for a | and in co  | nsideration <b>d</b> | E the | e execu  | tion a | and delivery  | of a like              | Subscrip     | tion |
| Agre  | ement by   | other invest         | ors,  | hereby   | agree  | es to purcha  | ase <u> ೨<i>ಗ</i>೯</u> | Unit(s       | ) at |
| the   | price of _ | 10027                |       | per      | Unit,  | and in con    | sideration             | therewith    | า to |
| beco  | me a Par   | tner of the Pa       | rtne  | rship.   |        |               |                        |              |      |

The undersigned agrees that payment of the full purchase price for each Unit shall be made in cash or check payable to the Partnership with the delivery of this Agreement and all other documents required to be executed by the partners.

In the event that the closing of the sale of the Units does not occur as set forth in the Partnership Agreement or is rejected by the Partnership, then the undersigned's obligations hereunder and this Subscription Agreement shall be null 'and void and all funds will be returned without interest.

The undersigned hereby represents and warrants to the Partnership and to the other investors that he:

- (a) has received, read and understood the Partnership Agreement, Subscription Agreement, and all related documents in connection with this transaction;
- (b) **is** aware that the investment in the Partnership involves certain economic variables and risks that could possibly adversely affect the security *of* his investment and that by becoming a general partner he will jointly and severally be responsible for all debts, obligations and claims arising from the Partnership **business**;

the legality of the Partnership or whether the Partnership complies with applicable securities laws of any state, and that TCC will not directly or indirectly manage the affairs of the Partnership:

| (h) if the undersigned is a Partnership, Corporation or other entity, that such |
|---|
| entity has its principal office and place of business in the State              |
| of, or if such entity was formed for the purpose of                             |
| acquiring Unit(s) in the Partnership. that each and every beneficial owner of   |
| such entity is a resident of the State of, and                                  |
| meets all other suitability standards set forth in this Agreement.              |

The undersigned further represents that he may not cancel, transfer, assign or rescind this Agreement and this Agreement is subject to acceptance or rejection by the Partnership, and in case of rejection all funds will be returned.

The undersigned further represents that the information set forth below is accurate and may be relied upon for all purposes.

## **ASSIGNMENT AGREEMENT**

| By execution of this Assignment Agreemer   | it, the undersigned Parmer (Assignor), of ALEE CELLULA   |
|--|--|
| COMMUNICATIONS, a registered   | ed <b>New</b> Jersey Partnership, hereby assigns t   |
| <u>AMIR R. RIAHI</u>   | Purchaser). all right, title and interest owned by th  |
| undersigned in the ALEE CELLUL AR COMMencumbrances, liens, security interests, adverse without limitation, all ownership. voting rights. direct or indirect in any Rural Statistical Are Communications Commission RSA lotteries of RSAs, and continuing through the completion of bottom hereof that such signature is genuine a agrees to pay the Assignor the amount of Assignor acknowledges that it may be a Amendment to be filed with the Federal Committee FCC for lotteries won by ALEE CELLULA   | claims and liabilities. The rights assigned hereunder included included stribution of profit and any other priviledges or rights either as (RSAs) which have been or may be won in the Federal commencing September 23, 1988 for the Alaska and Haward Tier 5 lotteries. The undersigned warrants by signature at the and binding. In consideration of this Assignment, Purchased LO-000.00 (-Ten thrusand Orlais) are   |
| oral and written agreements, commitments or uno amendment or modification hereof shall be signed by Assignor and Purchaser. <b>The</b> rights  | nent between Assignor and Purchaser and supersedes all printed |
| PURCHASER:   |  |
| Title:(I   | HE ASSIGNOR:  Insert name of Assignor)  (Y: \( \lambda |
| Subscripted and sworn to, before me a Notary Public.  Date  Date    1988 | itle:  |
| My Commission Expires:   |  |

(Rev. July 1984)
Department of the Treasury
Internal Revenue Service

# Payer a Requestion language. Identification Number and Certification

Middleman, Broker, or Barter Exchange

For Payees Exempt From Backup Withholding (See

Instructions)

| irit. | High Kevenies service              |                                    |                   |                          |                                       |  |
|-------|------------------------------------|------------------------------------|-------------------|--------------------------|---------------------------------------|--|
| 1     | Name as shown on account ( AMIR R. | If joint account, list first and c | arcie the name of | the person or entity who | se number you enter in Part I below.) |  |
|       |                                    |                                    | CT.               |                          |                                       |  |
|       | City, State, and ZIP code          | AURORA,                            | 14                | 60505                    |                                       |  |

Taxpayer Identification Number — For All Accounts

361 54 4554

OR

Employer identification number

Enter your taxpayer identification number in the appropriate box. For most individuals, this is your social security number. if you do not

see the chart on page 2 for guidelines on which number to give the payer.

have a number. see How to Obtain 8 TIN.

Note: If the account is in more than one name.

Please Sign

#### Instructions

(Section references am lothe Internal Revenue Code i

#### Purpose of Form

Complete this form and give it to the payer of interest, dividends, and certain other payments (including broker and barter exchange transactions) so that you will not be subject to the 20% backup withholding that became effective January 1, 1984

Use this form to report and certify your taxpayer identification number (TIN) to the payer, to certifythat you are not subject to backup withholding because of underreporting interest and dividends on your tax return, and to claim exemption from backup withholding if you are an exempt payee.

If you do not complete this form properly and return it I othe payer, the payer may be required to withhold 20% of payments made to you.

Note: If a payer gives you a form other than a W.9 to request plur TIN. you must use the payer's form

#### What Is Backup Withholding

The Interest and Dividend Tax Compliance Act of 1983 requires payers to withhold and pay to IRS 20% of payments of interest, dividends, and certain other payments under certain conditions. This is called backup withholding." If you give the payer your correct TIN, certify your TiN when required, and report all your taxable interest and dividends on your tax return, your payments will not be subject to backup withholding.

Payments you receive will be subject to backup withholding it:

- (1) You do not furnish your TIN to the payer. or
- (2) IRS notifies the payer that you furnished an incorrect TIN, or
- (3) You are notified by IRSthat you are subject to backup withholding because you failed b report all your interest and dividends on your tax return (for interest and dividend accounts only). Or
- (4) You fail to certify to the payer that you are not subject to backup withholding under(3) above (for interest and dividend accounts opened after 1983 only), or
- (5) You fait to certify your TIN. This applies only to interest, dividend, broker, or batter exchange accounts openedafter 1983, or broker accounts considered inactive in 1983

For other payments, you are subject to backup withholding only if (1) or (2) above applies.

Certain payees and payments are exempt from backup withholding and information reporting. See Payees and Payments Exempt from Backup Withholding, on this page, and Exempt Payees and Payments under Specific Instructions, on page 2, if you are an exempt payee.

#### How to Obtain a TIN

If you do not have a TIN, you should apply for one immediately. To apply for the number obtain Ferm \$\$-5, Application for a Social Security Number Card (for individuals), or Ferm \$\$-4, Application for Employer Identification Number (for businesses and all other entities), at your local office of the Social Security Administration or the Internal Revenue Service. Complete and file the appropriate form according to its instructions.

If you do not have a TIN, write "Applied For" in the space for the TIN in Part I, sign and date the form, and give it to the payer. You will then have 60 days to obtain a TIN and furnish it to the payer. During the 60-day period, the payments you receive will not be subject to the 20% backup withholding. However, if the payer does not receive your TIN from you within 60 days, backup withholding will begin and continue until you furnish your TIN to the payer.

Note: Writing "Applied For" on the form means that you have already applied for a TIN, OR that you intend to apply for one in the near future.

As soon as you receive your TIN, complete another Form W-9, include your new TIN, sign and date the form, and give it to the payer.

#### Payees and Payments Exempt from Backup Withholding

The following lists payees that are exempt from backup withholding and information reporting. For interest and dividends, all listed payees are exempt. For broker transactions, payees listed in (1) through (13), and a person registered under the investment Advisers Act of 1940 who regularly acts as a broker are exempt. Payments subject to reporting under sections 6041 and 6041A are generally exempt from backup withholding only if paid to payees described in items (1) through (6), except that a corporation that provides medical and health care services or bills and collects payments for such services is not exempt from backup withholding or information reporting. Only payees described in items (2) through (6) are exempt from backup withholding for barter exchange transactions, patronage dividends, and payments by certain fishing boat operators.

CODE 268 (Revised 10/85)

## EXHIBIT A

## The partners of the General Partnership are:

| Vincent DiCostanzo               |              |        |              |          |  |
|----------------------------------|--------------|--------|--------------|----------|--|
| NAME                             |              |        |              |          |  |
| 415 Monroe Avenue                | New Milford, | New .  | <del>-</del> | 07646    | (201) 262-8749                                   |
| ADDRESS                          | CIM          |        | STATE        | ZIP CODE | TELEPHONE  |
| Jay McInerney                    |              |        |              |          |  |
| NAME                             |              |        |              |          |  |
| 246 West 11 <sup>th</sup> Street | New York,    | New `  | York 10014   |          |  |
| ADDRESS                          | CITY         |        | STATE        | ZIP CODE | TELEPHONE  |
| Shafi M. Sharifan                |              |        |              |          |  |
| NAME                             |              |        |              |          |  |
| 77 Yantecaw Avenue               | Bloomfield   | , New  | Jersey 07003 |          | (201) 893-9245                                   |
| ADDRESS                          | CITY         |        | STATE        | ZIP CODE | TELEPHONE  |
|                                  |              |        |              |          |  |
| Dennis R. Spence                 |              |        |              |          |  |
| NAME                             |              |        |              |          |  |
| 59 James Street                  | Bloomfield,  | New .  | Jersey 07003 | (20      | 01)743-1851                                      |
| ÆSS                              | CITY         |        | STATE        | ZIP CODE | TELEPHONE  |
|                                  |              |        |              |          |  |
| Joel I. Bunis                    |              |        |              |          |  |
| NAME                             |              |        |              | Ruc      | (201)273-2464                                    |
| 524 Morris Avenue, Apt.          | 2E Elizabetl | h, Nev | v Jersey 0   | 7208     | (201)273-2404                                    |
| ADDRESS                          | CITY         |        | STATE        | ZIP CODE | TELEPHONE  |
|                                  |              |        |              |          |  |
| Nancy Kelmer                     |              |        |              |          |  |
| NAME                             |              |        |              | <b>5</b> | (004) 070 0000                                   |
| 38 Georgia Street                | Cranford, Ne | w Jero | sey 07016    |          | (201)273 <b>-</b> 30 <b>2</b> 3<br>(201)272-9072 |
| 30 Georgia Grieer                |              | W 0613 | STATE        | ZIP CODE | TELEPHONE  |
| ADDRESS                          | CITY         |        | 01/11        |          |  |
| ADDRESS                          | CITY         |        | 01/112       | 0022     |  |
| ADDRESS  Edward Rogers           | CITY         |        | OMIL         | 555_     |  |
|                                  | СПҮ          |        | SIMILE .     | 0022     |  |
| Edward Rogers                    | CITY         |        | SIMIL .      | _ 3352   |  |